



The Fruit

Proclamation #157

Originally published on TheFruitFactory.Co

A LIGHT HAS DAWN

The Standard Remains Unchanged

Received: Jan. 03, 2026.

Published: Jan. 13, 2026.

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PROCLAMATION

YHWH desires that we be reminded of what He said His nation would be restored to when He would regather His people, the true blood descendants of Jacob, from around the world. Thus, He has commanded me to compile the three-part chronicle titled 'A Light Has Dawn' into a single proclamation and publish it anew here at His Fruit Factory.

These visions were shown to me by YHWH on Aug. 02, 2024, during a prayer camp I attended with fellow believers. We gathered and spent ten days praying, with praise and worship breaks, for ten hours a day. I was also fasting throughout.

Our Lord is reiterating that holiness and righteousness has always been the standard in His kingdom; from the time of the Israel in the desert; through her years with judges; and her establishment as one, then two kingdoms; then Messiah's coming in the flesh to redeem the world and reconcile us to the Father, and her subsequent scattering around the nations by YHWH's own hand of judgment; to this moment in time as we begin to experience the events of the end that had been prophesied by prophets of old in the Bible.

YHWH's standard was, is, and will always be this: holiness.

'See, I am sending my messenger to prepare the way before me, and YHWH whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says YHWH of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like washers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to YHWH in righteousness. Then the offering of Judah and Jerusalem will be pleasing to YHWH, as in the days of old and as in former years.

Then I will draw near to you for judgment; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the foreigner and do not fear me, says YHWH of hosts.

For I YHWH do not change; therefore you, O children of Jacob, have not perished. Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says YHWH of hosts. But you say, “How shall we return?” —Malachi 3:1-7.

Thus says YHWH Elohim:

‘Tell them that I, YHWH Elohim, ask if they are ready to live in such a land. In such a holy city, My Jerusalem. In such a glorious house of righteousness as has never been on the earth. This will happen on this earth as I have spoken it. This is not the New Jerusalem which comes out of the sky, and this is not the reign of the Messiah for a thousand years. But what I showed My servant Elvira in these visions will happen before you see the Messiah return.

The Messiah will return to occupy a holy city, where He will set up his dwelling and from where He will rule over the whole earth. This nation will not be the wretched garbage Satan has convinced you is Israel today.

So I, YHWH Elohim, ask you, Israel: Are you fit to dwell in such a nation if I were to regather you today? How would you react if you were a witness to what I showed My servant in these visions? Would you be the rebellious friends of wickedness who got judged at that altar, or will you be the lovers of truth and righteousness who humbled their hearts before Me to repent? Could you live in such a nation and be content with obeying My statutes and walking that narrow path that leads to life?

I said it before, and I will say it again: no unrighteousness shall be tolerated in My holy nation. Don't try it. If you can't live according to My standards, if you refuse to obey My statutes, if you can't humble yourself in repentance, then I will purge you from Israel.

You think My Israel would hold homosexual parades with hundreds of thousands of people? On MY holy land, and you think that I, the Almighty God, about whom you read in your Bibles, who doesn't change, would allow this? Would I not send thunder to grill them to their bones? Would I not send sulfur to burn them all on that parade? Would I not cause the earth to open up and swallow them alive? Would I not strike them dead on that spot?

You think I would gather a people who have shown no repentance nor regret for having crucified the King I sent for them, and instead insult, mock and curse Him in their Talmud? The same people who own the demonic, slanderous and Antichrist industry called Hollywood, are a people you believe that I, YHWH Elohim, the God of the Hebrews, will bless and regather to the land that I Myself chased My people out of as punishment for their unfaithfulness to Me?

Do you even truly read your Bibles? I know you open it sometimes and set your eyes on the words on those pages, but do you TRULY read it? Do you have eyes that see, or are you blind?

You think I would reward their wickedness and bring them back when they blaspheme the very Messiah who is supposed to be their King? When they defile My word and conjure up alternative scriptures for themselves, the Talmud, instead of simply practising what I spoke to their fathers? So, according to you, with the Bible that you read every day, you really think that I would clap and give victory over enemies to a people such as these, who plunder the whole earth with their demonic financial, media and socio-economic systems?

So your doctrines have taught you, your churches have taught you, that YHWH Elohim is One who rewards the wicked and exalts occultism and witchcraft disguised as false piety and deceitful religiosity?

I said it a hundred times in My word through the mouth of My prophets that when Israel is brought back, it will be through a process of thorough discipline and deep cleansing of all the evil from her midst. But you read My words and thought that they were empty figures of speech.

Don't play with Me. When I say something, I mean it. O Israel, O nations of the world, you have entered the season for the tares to be gathered together and thrown into the fire to be burned.

I, YHWH, have spoken. I will surely accomplish it.'

'The word of YHWH came to me: "Son of man, when the house of Israel lived in their own land, they defiled it by their ways and their deeds. Their ways before me were like the uncleanness of a woman in her menstrual impurity. So I poured out my wrath upon them for

the blood that they had shed in the land, for the idols with which they had defiled it. I scattered them among the nations, and they were dispersed through the countries.

In accordance with their ways and their deeds I judged them. But when they came to the nations, wherever they came, they profaned my holy name, in that people said of them, 'These are the people of YHWH, and yet they had to go out of his land.' But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came.

Therefore say to the house of Israel, Thus says the Lord YHWH: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am YHWH, declares the Lord YHWH, when through you I vindicate my holiness before their eyes.

I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your Elohim. And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you. I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations. Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations.

It is not for your sake that I will act, declares the Lord YHWH; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

Thus says the Lord YHWH: On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be rebuilt. And the land that was

desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. And they will say, ‘This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are now fortified and inhabited.’ Then the nations that are left all around you shall know that I am YHWH; I have rebuilt the ruined places and replanted that which was desolate. I am YHWH; I have spoken, and I will do it.

Thus says the Lord YHWH: I will also let the house of Israel ask me to do this for them: to multiply their people like sheep. Like a consecrated flock, like the flock at Jerusalem during her appointed festivals, so shall the ruined towns be filled with flocks of people. Then they shall know that I am YHWH.” —Ezekiel 36:16-38.

The last paragraph of these scriptures exposes that the state in which Israel will be at the time of our resettlement on YHWH's land will require us to ask Him to multiply us; meaning that He would have stopped doing so at some point before. This exposition in the passage splendidly relates to YHWH's proclamation of judgment on fertility against Israel and the nations of the world titled, ['Empty Wombs & Silent Streets'](#). It also means that the number of us who will make it back will be very small, as a result of the drastic purging that Israel will endure in YHWH's hand during the process of our regathering, to leave only a small remnant of people who will be fully submitted to Him; countless scriptures from prophets in the Bible speak about this.

'I will make people scarcer than pure gold, more rare than the gold of Ophir.' —Isaiah 13:12.

When YHWH says something, He means it.

Please also remember what our forefathers said at the time of Messiah's sentencing, when Pilate was reluctant to hang Him on the tree because he saw that Yahshua had committed no offense worthy of such a humiliating death sentence (being hung on a tree in Israel meant that the person was under Elohim's curse).

'So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on

our children!’ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.’ —Matthew 27:24-26.

Israel must repent for what was done to the Lord Yahshua on the cross; WE condemned Him to that cross, please remember that. We must mourn, be ashamed and repent for having rejected the Chief Cornerstone that YHWH had sent for our salvation first, and then that of the whole world. The wickedness and the dryness of our hearts caused us to be scattered as we are today, and we must repent for having rejected our Everlasting Father and Messiah.

We are those children whom the Hebrews in this text spoke about when they answered in unison, saying, 'His blood be on us and on our children!' We are bearing the burden of this crime because our ancestors took it upon themselves to declare it so. Repent, Israel! Repent and be reconciled to your Messiah and Lord. Repent and let Christ's light shine upon you. Repentance and spiritual cleansing are what will preface Israel's restoration because YHWH's standard of holiness will never change.

Once we are back on our land, Prophet Zechariah wrote about what will happen in our dwellings, as what we did to our Messiah really hits us as a collective. This means that the repentant heart that we start cultivating today will continue to grow as we move closer to Yahshua's return, reflecting the heart of flesh that YHWH said He would give His people in the end times. All those who refuse to gain this humble and broken heart posture will be purged out of Israel. Simple.

'And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem so that, when they look on the one whom they have pierced, they shall mourn for him as one mourns for an only child and weep bitterly over him as one weeps over a firstborn.

On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. The land shall mourn, each family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves; the family of the house of Levi by itself and their wives

by themselves; the family of the Shimeites by itself and their wives by themselves; and all the families that are left, each by itself and their wives by themselves.

On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

On that day, says YHWH of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more, and also I will remove from the land the prophets and the unclean spirit. And if any prophets appear again, their fathers and mothers who bore them will say to them, “You shall not live, for you speak lies in the name of YHWH,” and their fathers and their mothers who bore them shall pierce them through when they prophesy.

On that day the prophets will be ashamed, every one, of their visions when they prophesy; they will not put on a hairy mantle in order to deceive, but each of them will say, “I am no prophet; I am a tiller of the soil, for the land has been my possession since my youth.” And if anyone asks them, “What are these wounds on your chest?” the answer will be “The wounds I received in the house of my friends.” — Zechariah 12:10-14; 13:1-6.

We have begun to live in the times spoken about in these scriptures. Yah said in ['Behold, Your King Anointed for the Regathering'](#) about the man from the house of David who is the one to regather and resettle His people back to their land as one kingdom and nation, that Israel's regathering will happen in several phases. God's people, both Hebrew and Gentile, must realise that we are already living in its early phase today. As it relates to the scripture above, you can refer to the last proclamation, ['The Glory of the House of David Has Returned,'](#) to read more about what YHWH said He would be doing in the king's life in this season to fulfill His promises of old to King David.

'Thus says YHWH: If any of you could break my covenant with the day and my covenant with the night, so that day and night would not come at their appointed time, only then could my covenant with my servant David be broken, so that he would not have a son to reign on his throne, and my covenant with my ministers the Levites. Just as the host of heaven

cannot be numbered and the sands of the sea cannot be measured, so I will increase the offspring of my servant David and the Levites who minister to me.' — Jeremiah 33:20-22.

This chronicle, 'A Light Has Dawn', that I am re-proclaiming to you today, is speaking of the Jerusalem and Israel that is discussed in the scriptures cited above, after the regathering has taken place. As YHWH said, this is not the Messiah's millennial reign, nor is it the New Jerusalem which comes out of the sky after the second resurrection.

I am always in awe of the Lord's CONSISTENCY as I work to improve in my knowledge of Him, His word and His ways—an everlasting journey. It wasn't until several months after I proclaimed this chronicle that the Holy Spirit drew my attention to the last paragraph of the Jeremiah passage above, and made me realise that it perfectly matched what I saw in these visions about the cessation of the need for prophets in Israel once He starts reigning over us Himself as our King from the rebuilt temple, as you will read about in a minute. YHWH also showed me a glimpse of the priesthood's role and the shape that the Levitic covenant will take in those days.

The titles of this chronicle's early proclamations first received on Aug. 02 and then published on Aug. 25, 2024, are:

- Volume 1: YHWH Disciplines the One He Loves (#22).
- Volume 2: Godly Marriages & The Exiles of Israel (#23).
- Volume 3: Guilty on All Counts (#24).

Vol. 1: YHWH Disciplines the One He Loves (#22)

This prophecy from YHWH was given to me whilst I attended a prayer camp with a group of people from various nations. We prayed ten hours a day for ten days; I was also fasting during the camp. I received this vision as the first out of three, on Aug. 02, 2024, in which the Lord showed me what life in the restored Israel spoken about in the Bible will be like.

I stood on my feet, praying in the church building where this camp was taking place, when YHWH told me that He had something to show me. Usually, when the Lord tells me this in advance, it means that it is not an open-eyed vision but that I must be still and focused

to see it clearly. So I sat down and bent forward, bowed my head and closed my eyes to wait upon the Lord and calm down my heart and mind.

A few moments later, I heard a woman sitting one row behind me get very passionate in her prayer. Suddenly, she broke out in tongues and began to shout out her prayers with all her might. When I say shout out, I mean SCREAM; it was as if she fell into a trance. Still bent forward with my head bowed, I felt people gather around her to assist her in case she needed any help. It was then that I got sucked into this vision that YHWH wanted to show me.

It began with a group of people in a big temple; there were people of all races, ages and sexes, and I was one of them. I was standing on my feet with my hands lifted to YHWH in praise. Watching this scene, YHWH gave me the knowledge in my spirit that this was His rebuilt temple in Jerusalem. I also understood that He was showing me a representation of it, not its final true appearance at that time.

We were all engaged in praising YHWH and praying to Him. Amid this deep prayer and praise, a woman behind me in the vision also broke out in tongues in the middle of the assembly; she was shouting at the top of her lungs. This woman was screaming prayers to the Father, identically to the woman behind me in the physical church, where I was sitting and seeing the vision.

So the Lord Yahshua (Jesus) Christ used this woman's fellowship with Him in the spirit through her tongues that was happening in the physical church to orchestrate an indescribable experience. It was the same voice and the same words being uttered at the same time. The only difference was that my physical ears heard one in the church where I was praying, whilst my spiritual ears could also capture the same voice and prayer in the spiritual during the vision.

It was a spectacular, inexplicable and very memorable experience. As I transcribe this right now, I can still hear this woman's loud prayers resound in my left ear.

Back to the vision...

As this woman cried out to the Father in the temple, the entire atmosphere was lifted, and other people also began to pray and sing louder. We were ascending in the spirit in oneness and unity, as a single body. Then my point of view began to move, and I could see multiple

angles of the temple simultaneously. It was as if my eyes were a camera that was patrolling other sections of the temple. Row after row and bench after bench, I could observe all these people praying and worshipping the Lord.

My view stopped when I saw a group of girls, young teenagers no older than fourteen. They were whispering things in each other's ears, and mocking the woman who was praying loudly in our midst—yes, her voice resounded in the whole temple. They were stealing looks at her, sniggering, whispering things to each other, then looking again, and laughing again. They found her ridiculous in her unrestrained expression of prayer to the Lord, and could not withhold their amusement from the ordeal.

In this vision, the presence of YHWH was present at the front centre of the temple, on the altar. The altar was not a flat platform where a pastor stood to preach as we know it today, but it was the presence of YHWH Elohim Himself. The way I saw Him represented on this altar was as a large cloud of radiant light.

Five seconds had not passed since these young girls began chuckling under their breath, that I heard YHWH Himself call them out by name, one by one. So, to better understand this, it was not a person's lips that spoke their names. It was not a pastor, prophet or elder who spoke on God's behalf, but it was THE ALTAR that summoned them, calling them out by name and asking them to come forward. Yes, you just read that right. A voice, a loud, authoritative male voice, resounded from the Cloud of Light that represented YHWH's presence at the temple's altar, and called the group of girls by their names, asking them to come forward.

The praying and praise stopped and everyone in the temple stood silent, watching and hearing every word that was spoken. This was not a spiritual experience or voice only the girls could hear, but something the whole assembly witnessed.

As they made their way to stand before the altar, YHWH scolded them about their mockery. He reprimanded their mocking and gossiping tongues, saying that they mocked HIM, not the woman. He took His time to explain the meaning of their actions before the whole assembly, and immediately commanded them to their knees for repentance so that He would not unleash His wrath upon them then and there.

These girls hurried and fell to their knees, bowed on their faces before YHWH's altar, and began to confess and repent of their sins.

This is where the vision came to an end.

I opened my eyes and pulled out my notebook to write down what I had just seen, and that blessed woman behind me was still praying her loud prayers in tongues that my left ear still remembers and will probably never forget.

'Thus says the Lord YHWH: On the day that I cleanse you from all your iniquities, I will cause the towns to be inhabited, and the waste places shall be rebuilt. The land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. And they will say, "This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined towns are now inhabited and fortified." Then the nations that are left all around you shall know that I, YHWH, have rebuilt the ruined places and replanted that which was desolate; I, YHWH, have spoken, and I will do it.' —Ezekiel 36: 33-36.

YHWH in His love is providing us with insight into what our lives with Him as our God and us as His people in the restored Israel will look like. The desolation will come to an end, the barren land will be no more, and the nations of the earth will know that this is what YHWH has done. As He cleanses us of all our sins and resettles us in our towns, we will be completely reconciled to Him.

We were spending time in YHWH's temple, praying and offering sacrifices of praise that were pure and pleasing to Him. As we prayed in that large assembly, Yah was exalted and magnified. There was no conflict between the people; on the contrary, it was an atmosphere of oneness and peace in the presence of YHWH. It is this kind of meekness and unity of YHWH Elohim's people that will lead to the fulfilment of the scripture that the Lord gave for this prophecy in Ezekiel 36.

The scripture speaks about being restored to the Garden of Eden, which is that place where God and Man are one, and that is exactly what I observed in this vision. Just like we read that Elohim walked and talked with Adam in the cool of the day in Eden, in this vision,

the Lord's very own presence was in the temple WITH US. It was the embodiment of the new covenant with Messiah, whose name is Immanuel, meaning, 'God With Us'. He addressed us audibly and directly, and we could all hear Him—from the youngest to the oldest.

The Father disciplines those whom He loves, as He disciplined those little girls in the temple. They were in their early teens, much younger than the rest of the people in attendance. These were children who were still at an elementary stage of learning Yah's will, and when He saw them drifting away into sin in a way that disrupted the oneness of our worship, He brought them back to righteousness immediately then and there; and reflecting the heart of flesh that the Father said He would give His people when He regathers them, these children reacted to His discipline with humility by falling prostrate before Him and repenting. There was no rebellion in them; they felt bad for their deeds and realised their mistake. They accepted the Lord's discipline and embraced it as love.

This is the type of fruit that YHWH awaits from us, and it is also what we can expect as the standard in the regathered Israel that YHWH promised in His word.

Sanctification to holiness is a lifelong journey, and we have the responsibility to work out our salvation with fear and trembling, taking each step with a determination to draw closer to the Father and to reflect Christ's nature every day; only then can we be proven faithful to inherit the promises YHWH made to our people in the beginning and the joy that is set before us in this present age. Therefore, the Father uses discipline and sends trials and suffering to help us in this process.

'Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Consider him who endured such hostility against himself from sinners, so that you may not grow weary in your souls or lose heart. In your struggle against sin you have not yet

resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children:

“My child, do not regard lightly the discipline of the Lord or lose heart when you are punished by him, for the Lord disciplines those whom he loves and chastises every child whom he accepts.”

Endure trials for the sake of discipline. God is treating you as children, for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children.

Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.' — Hebrews 12:1-13.

This prophecy also reminds us of the fact that YHWH hates mockers and scoffers, especially when the mocking and scoffing are aimed at one of His servants. If you are accustomed to mocking people whom you perceive as lower than you, or any person for any reason whatsoever, please know that our Lord HATES this behaviour. In fact, the very first verse in the book of Psalms talks about this:

'Happy are those who do not follow the advice of the wicked or take the path that sinners tread or sit in the seat of scoffers, but their delight is in the law of YHWH, and on his law they meditate day and night.' —Psalm 1:1-2.

'Punishments are prepared for scoffers and flogging for the backs of fools.' —Proverbs 19:29.

If you are in the habit of mocking and scoffing, slandering and gossiping, YHWH is summoning you to the altar right now to give an account. He is calling you to repent and permanently turn away from this behaviour. Please seize this opportunity now before He

runs out of patience because we are living in the season of YHWH's judgment over the earth. You cannot be playing with sin in these end times; the cup of God's wrath is full; He will not contend with mankind forever, says His word, and the time for His patience to wear out is at hand.

He who has ears to hear, let him hear.

Vol. 2: Godly Marriages & the Exiles of Israel (#23).

This is the second vision that YHWH gave me on Aug. 02, 2024, about life in the future, regathered and restored Israel, as once proclaimed through the mouths of many Hebrew prophets in days of old in His Word, the Bible.

The vision began with a group of young men, none older than twenty-five, talking to each other in a room. The room's main wall was covered with screens of camera footage from around the city, and the young men watched and discussed what was happening until one of them, let's call him Ethan, stepped out to join another group of his mates in a corner of the street. Ethan whispered something into one of his friends' ears. This friend whispered it into another person's ear, who whispered it into the next person's ear and so on, until the whispering had gone through the entire group of about five young men.

Ethan's summoning of his comrades proved fruitful, as shortly after this round of whispers, one of the boys stepped away for a moment and returned with a young woman, whom we will call Myriam, who looked about their age. He made her stand in front of Ethan.

Myriam was very shy, but she remained well-mannered. She was smiling and spoke politely to the group of young men surrounding her. I received the understanding in my spirit that Ethan had been eyeing this girl for a while, way back in the surveillance room, but couldn't muster the courage to approach her openly with the whole town's knowledge. As she stood before him, the look in Ethan's eyes betrayed his complete lustful intentions towards Myriam; he could barely keep it together. It was pure lust and infatuation, not love.

My point of view moved to a man in his mid-to-late forties, who was an elder in the community. He noticed them from afar and observed their little gathering for a moment; it was a young, single woman being interrogated and stared at like prey by five young men. The

second he understood what was happening, his countenance changed, and he approached the group of youngsters. He had a brief word with them, and then the group scattered, breaking off the whole ordeal.

The vision jumped to YHWH's temple, where the Lord had summoned the group of youth to discuss what had happened. Ethan and Myriam were asked to take a step forward, and YHWH asked for a full account of what happened.

I explained in part 1, 'YHWH Disciplines the One He Loves', that in restored Jerusalem, YHWH dwells at the front centre of the temple, on the altar, and it is from there that He rules over His people as their God and Father. The way YHWH showed it to me was that the altar was not a platform where a pastor preached, but it was the presence of Elohim Himself represented as a cloud of bright Light. His audible voice comes out of that cloud, and He speaks to us directly.

So, standing in front of the YHWH's altar surrounded by his friends, Ethan gave a full account about the matter from the first time Myriam caught his attention several weeks earlier, to where they stood in the temple that very moment. He had spent some time asking about her whereabouts and gathering information about her from his circle, which was represented as him in the surveillance room in the first scene. He progressed in his inquiries until he finally succeeded in bringing her into his presence, as witnessed by the elder. Myriam also detailed how she first heard about Ethan, what happened next, and the manner in which she was taken to that meeting.

When they had finished speaking, YHWH scorned Ethan and his friends for their behaviour towards the young woman as inappropriate. He also called out the lust in the young man's eyes and heart. He thoroughly rebuked Ethan for his scheming to feed his lust. He thoroughly rebuked Ethan's friends for partaking in such schemes and sponsoring their friend's efforts, making them equally as guilty. He said that there shall be no evil in His holy city, and warned of the dangers of letting the iniquity of the heart spread, grow its tentacles, bringing other people into the same iniquity and nurturing this evil until it bears the fruit of heavy consequences. They spoke there openly, directly, and audibly with no interference. All

the youth understood the lesson, and they unanimously repented of their behaviour before YHWH.

The vision jumped to a new setting. It was another day in Israel with different people. I saw a man who called himself a prophet step on a pulpit in a large hall to speak to a congregation. It looked like it was in the temple, but it was not in the same room as the Lord's altar. This self-proclaimed prophet said that a certain young man among them was YHWH's choice of husband for his daughter, whom he had taken up there with him.

He kept going on and on about it. He told people how he received the revelation, recounting his dreams, visions, and numerous confirmations he received from God about it over time. He included members of his family in his testimony and even pointed to them in the crowd, saying that they were willing to come to the pulpit as witnesses of everything he was saying.

After the lengthy sermon, the presumed groom-to-be was called to join the man and his daughter on the stage, which he did. As this happened, the community started cheering, shouting and celebrating the godly union of a young man and young woman in the community.

It was here that my point of view went to the back of the hall and landed on two women speaking to each other with an air of scepticism. You know those people, often motherly women of advanced age, who are in church so often that sometimes one may think they live there? You know those black mamas who pray with such fervour that it feels like they can call down fire from heaven with their prayers? Good. The women I saw at the back of the hall were of that breed.

After speaking for some time, the two women gathered the rest of the prayer team together and called for an emergency meeting at the back of the hall. They felt like something was off about this man, his prophecy and everything that was happening in that moment. Despite the congregation still engaged in much celebration, the whole group of intercessors (as they are often colloquially called) agreed that there was something more to the story.

As I watched them discuss this way, YHWH spoke up to describe what I was looking at; **He said,** 'The Priesthood.'

The vision suddenly cut away to a group of people being pushed out of huge doors which looked more like gates than ordinary doors. A bus had already been parked at the front, and was waiting for the exiles-to-be. The people were loaded into the bus without any opportunity to turn around or attempt to continue explaining themselves. I saw them struggle to clarify their story, to no avail. A crowd was pushing them out and simultaneously disposing of their possessions.

As the soon-to-be exiles took their seats on the bus, my view zoomed in on their faces and I recognised the self-proclaimed prophet from the pulpit earlier. He, his entire family and all their belongings were loaded on that bus as soon as the priesthood had inquired from God and confirmed that he was a false prophet. Before I knew it, the bus door was slammed shut, and they were banished from the community.

This is where the vision came to an end.

Psalm 11

'In YHWH I take refuge; how can you say to me,
 "Flee like a bird to the mountains,
 for look, the wicked bend the bow,
 they have fitted their arrow to the string,
 to shoot in the dark at the upright in heart.
 If the foundations are destroyed,
 what can the righteous do?"
 YHWH is in his holy temple;
 YHWH's throne is in heaven.
 His eyes behold; his gaze examines humankind.
 YHWH tests the righteous and the wicked,
 and his soul hates the lover of violence.
 On the wicked he will rain coals of fire and sulfur;
 a scorching wind shall be the portion of their cup.
 For YHWH is righteous;

he loves righteous deeds;
the upright shall behold his face.'

In this prophecy, YHWH is giving us insight into how He will interact with us in the restored Israel, when we will be His people, and He will be our God after He returns to His dwelling place in Jerusalem. In volume 1, we discussed the fact that it will be the very embodiment of the new covenant in Christ, by which 'God With Us' will become a daily reality, just like the Father always proclaimed in the Bible that it would be.

In this second volume, YHWH exposes that His eyes will be sweeping through the streets of Jerusalem to examine and test the hearts of His people. He will be present in His restored holy city to rebuke, instruct, and judge us Himself, directly from the temple. He will keep the foundations of the city pure. He will make sure that unrighteousness and wickedness do not take root in our midst to defile the place of which He said to Prophet Jeremiah that it would be 'sacred.' Please take a moment to think about what it means for something to be 'sacred' to you, and imagine what Jerusalem will be to the Father in those days.

Remember that this had always been YHWH's plan with Israel from the beginning, when in the wilderness of Sinai, He asked Moses to instruct the whole congregation to consecrate themselves because He would be addressing them directly to give them the ten commandments. But the whole process ended up being so terrifying, and the threat of dying at any given moment so serious because of YHWH's holiness that the people could not handle it.

'On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet Elohim. They took their stand at the foot of the mountain.

Now all of Mount Sinai was wrapped in smoke, because YHWH had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently. As the blast of the trumpet grew louder and louder, Moses would speak and Elohim would answer him in thunder.

When YHWH descended upon Mount Sinai, to the top of the mountain, YHWH summoned Moses to the top of the mountain, and Moses went up. Then YHWH said to Moses, “Go down and warn the people not to break through to see YHWH; otherwise many of them will perish. Even the priests who approach YHWH must consecrate themselves, or YHWH will break out against them.” —Exodus 19: 16-22.

We remained in that mode of fellowship with YHWH, always too impure to behold His presence, until the coming of the One who redeemed us from death and unrighteousness through the shedding of His blood on the cross. His name is Yahshua; He is our Messiah and King.

Through Yahshua's sacrifice, we have been reconciled to YHWH. Through His sacrifice, our bodies have been sanctified, and we have been made righteous in the Father's sight. YHWH has now poured out His Spirit upon all of us, and we can 'approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.' Therefore, YHWH expects this generation of Israel to consecrate itself as a people and a nation through repentance, prayer and discipleship in Christ to prepare accordingly for that intimacy of fellowship with Him shown in this vision. We must prepare for the fulfilment of His promises of old to us.

'The days are surely coming, says YHWH, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says YHWH.

But this is the covenant that I will make with the house of Israel after those days, says YHWH: I will put my law within them, and I will write it on their hearts, and I will be their Elohim [God], and they shall be my people. No longer shall they teach one another or say to each other, “Know YHWH,” for they shall all know me, from the least of them to the greatest, says YHWH, for I will forgive their iniquity and remember their sin no more.

Thus says YHWH, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar—YHWH of hosts is

his name: If this fixed order were ever to cease from my presence, says YHWH, then also the offspring of Israel would cease to be a nation before me forever.

Thus says YHWH: If the heavens above can be measured and the foundations of the earth below can be explored, then I will reject all the offspring of Israel because of all they have done, says YHWH.

The days are surely coming, says YHWH, when the city shall be rebuilt for YHWH from the tower of Hananel to the Corner Gate. And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah. The whole valley of the dead bodies and the ashes and all the fields as far as the Wadi Kidron, to the corner of the Horse Gate toward the east, shall be sacred to YHWH. It shall never again be uprooted or overthrown.' —Jeremiah 31:31-40.

The blood descendants of Jacob (Israel), not as a spiritual Israel or a hyperbole for the church, will be brought back on the land of the covenant to be YHWH's faithful bride. The church of the Messiah will be grafted onto her to dwell on the land together, not to replace her. We will be His people, and He will be our God. It will happen on this earth before Messiah's glorious return.

'And the foreigners who join themselves to YHWH, to minister to him, to love the name of YHWH, and to be his servants, all who keep the Sabbath and do not profane it and hold fast my covenant—these I will bring to my holy mountain and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar, for my house shall be called a house of prayer for all peoples.' —Isaiah 56: 6-7.

In this vision from YHWH, we also learn about the role of the priesthood, who continue to serve as the guardians of YHWH's will and laws, like they were in the times of old. In the coming holy nation, the Levites will not be bound to the sacrifice of sheep and oxen, for there is no need for such sacrifices anymore in the new covenant. Instead, the descendants of Levi will be primarily functioning as a body of prayer warriors, offering up prayers in YHWH's temple for the people of God. Which is why YHWH speaks of His house in the end times as a 'House of prayer,' something Yahshua quoted in the gospels.

In this new covenant, the function will be occupied by both men and women as the Word tells us about the pouring out of YHWH's spirit on all flesh, both sons and daughters, in the last days (Joel 2:28-29). Scripture also validates that ministering to God has become devoid of restrictions because of nationality, gender, and status through Christ, as we are all one body in the new covenant—His body.

'As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.' —Galatians 3:27-29.

YHWH desires the reader to be aware of the fact that although all of Israel and the church will be as one people and nation to Him in Jerusalem; although Scripture calls all of us 'a chosen people, a royal priesthood, a holy nation, God's special possession,' it does not negate the everlasting covenant He made with the blood descendants of Levi to be a tribe set apart as His own possession in Israel. For this reason, YHWH gave a vision of the new temple and land portions in the restored Jerusalem to Prophet Ezekiel, with specific areas still allotted to the Levites, whose sole purpose and occupation will still be to minister to Him in the temple day and night.

'The word of YHWH came to Jeremiah: Thus says YHWH: If any of you could break my covenant with the day and my covenant with the night, so that day and night would not come at their appointed time, only then could my covenant with my servant David be broken, so that he would not have a son to reign on his throne, and my covenant with my ministers the Levites.' —Jeremiah 33: 19-21.

When YHWH says something, He means it.

Vol. 3: Guilty On All Counts (#24)

This is the third and final part of the visions I received from YHWH on Aug. 02, 2024, in which He showed me life in the regathered and restored land of Israel as prophesied in the

Bible that would be accomplished in the end times. The Father told me that this would take place before the Messiah's glorious return.

The vision began with a very excited young man, let's call him Keoni, walking down the street as he enthusiastically and cheerfully conversed with his friends. He was attempting to persuade them to partake in something exciting that evening. Then I saw a huge car, at least two meters tall and five meters wide, parked at the end of the street. Unfortunately for him, his friends refused to join.

Just before getting into the vehicle, Keoni noticed a young girl, let's call her Leilani, standing close by and stopped to speak to her. He went through the same motions as earlier, telling her how amazing the night was going to be. He unleashed every bit of charm he possessed to bring her guards down, promising her several rewards and gifts if she accepted to come with him. After a bit of pushback, she finally agreed.

My view shifted to the car they were about to enter, where a group of people were putting a large rolled carpet in the middle area between seats facing each other. I did not understand what it was doing there, but the vehicle was large enough to accommodate it without disturbing the passengers. After the object was thrown in, Keoni and Leilani entered the car.

The car arrived on a street filled with bars and nightclubs. I received the understanding in my spirit that this place was not in Israel anymore; they had journeyed there. They got out of the car and began to walk towards a club, and Keoni was once more enticing people on the street to join him. He promised fun at no charge because he would pay for the all their drinks.

The vision jumped to a new scene that had nothing to do with the first; it was a new day in a Jerusalem market. Another man, let's call him Ariel, was running down staircases through the market, looking over his shoulder as if someone was chasing him. A few moments later, he slowed his pace down to a relaxed walk and smiled, knowing that he had just gotten away with a crime.

As I watched Ariel walk about with this air of satisfaction about him, he abruptly disappeared from the marketplace and appeared in front of YHWH's altar in the temple. Shortly after that, Keoni and Leilani from the first part of the visions appeared next to him.

I have explained in previous prophecies that the Lord showed me His altar in the temple in Jerusalem as the place where He will dwell in the restored Israel, much like in ancient times and like He had prophesied that He would in the Restored Israel of the end times. His presence was there, and it is from there that, as I saw, He ruled over His people as their God. His presence was represented on the altar as a Cloud of Light.

YHWH spoke out from the altar in a loud and authoritative voice, in front of the assembly present in the temple, and asked Ariel, Keoni and Leilani for an account of what they had done. Keoni was to go first, to confess and repent of his crimes, but the guy began to justify himself. He started quietly at first by simply talking back in defiance against Elohim. Then, he became increasingly loud, being vindictive and telling the Lord that he did nothing wrong.

YHWH asked him again a few times to repent of the organised clubbing, drunkenness and building altars to foreign gods in promoting this lifestyle. It was not only that he engaged in this behaviour, but he also consistently rallied the whole town to do so with him. Keoni would not listen, and he once more began to be loud and shameless about his behaviour.

I was watching this and thinking, 'This boy must have caught a demon or two.' As he was going on and on in defiance and arrogance, he collapsed to the ground and died on the spot. The Lord struck him dead.

No one in the assembly was shocked by this; it was almost as if they expected it to happen; they had seen it coming. But it was the other two standing in front of the altar with him who began to shake in their boots, seized by the fear of God in their hearts.

Here, my point of view shifted, allowing me to simultaneously see what was happening in front of the altar and around the temple. In a discreet corner of the temple sat a young girl, let's call her Tamar, who was silently seething at the situation, murmuring words of discontent to herself because of Keoni's execution. Then it stopped being murmurs, and she began viciously shaking her head with anger and defiance at the Lord's judgment.

As Tamar was getting worked up, she disappeared from where she sat and appeared in front of the altar next to Keoni's corpse. She, too, had now been summoned by the Lord. At

this moment, YHWH put it in my spirit to know that the deceased was one of her best friends.

The Lord gently asked Tamar to repent of her blasphemy, rebellion and idolatry of her friend whom she exalted above Elohim and His judgment. He listed her crimes to her, explaining them in great detail. She did not repent and kept talking back arrogantly, being angry and vindictive. Watching her made me understand why Keoni was her best friend: 'Birds of the same feather flock together,' indeed. The prideful spirit had found full expression in these two young people.

Then my point of view became like a camera patrolling the room; I could see people's faces reacting to Tamar's interaction with the Lord. Their faces all showed unspeakable SHOCK that screamed, 'What is she doing?!' One woman even had to cover her open mouth in disbelief at what she was witnessing. Others shook their heads as if to say, 'What a pity...,' whilst others quietly thought, 'She definitely wants to die; she is asking for it.' Even the people standing next to her at the altar wanted to shut her up; I could tell that Ariel was inwardly fighting to keep himself from placing his hand over her mouth and saying, 'Stop talking!'

As Tamar continued speaking that way, getting bolder and bolder, louder and louder, she collapsed—dead. Like the friend she was defending, she got struck by YHWH. Nobody in the room was surprised. You know how elderly people nod with an air of satisfaction at a situation? Black mamas particularly tend to twist and pinch their lips a certain way as they nod emphatically to voice their approval for something happening to someone who 'asked for it.' If you can picture that, then very good; for it was the reaction I saw from certain older people in the assembly, both men and women.

After a moment of silence in the temple, a giant scroll appeared, floating in the air in front of the Cloud of Light that represented Yah's presence. The thread that kept the scroll rolled up untied, and the scroll unravelled in front of the whole assembly. The title of the scroll was: 'Recorded transgressions of Keoni' (I didn't see the young man's true name here, so I am filling up the blank with the name we chose for him in the beginning for the sake of easy narration).

Then my view changed in a way that the scroll was in front of my eyes, and I could read it like words on a board or a screen. When the assembly saw the scroll, they unanimously GASPED in disbelief. People's mouths were wide open at what Keoni had been doing in secret this entire time.

There was a long list of transgressions that filled up the scroll until it touched the floor; each one had details of all the recorded incidents written next to it. However, I could only retain the first 4 points:

1. Idolatry
2. Drug dealing
3. Promotion of drunkenness and prostitution
4. Fornication

The 'Promotion of drunkenness and prostitution' point lit up as if someone had clicked on it. It enlarged, and out of it played a video for all to see. In this video, Ariel was taking money from men after they had been intimate with the women he was in charge of, thanking them for their business. Keoni was what we call a bona fide 'pimp.'

As the video played, the crowd cried out with grief; women clutched their pearls, and men put their hands on their heads. It was revealed that Keoni used to go to neighbouring towns to do all kinds of evil, and was trying to get YHWH's people in Israel to do the same, providing them with funds and free transportation to partake in this lifestyle. Then YHWH exposed that the rug I had seen being carried into the large car at the beginning of the visions was to conceal drugs; the drugs were wrapped inside it.

Then, the scroll rolled itself back up, and the thread tied itself back around it. But before the scroll was closed, the others up for judgment, Leilani and Ariel, had fallen prostrate to the ground before God in repentance and supplication for the forgiveness of their sins. Even people in the assembly began to cry and repent before the Lord.

This is where these visions came to an end.

'I will punish the world for its evil and the wicked for their iniquity; I will put an end to the pride of the arrogant and lay low the insolence of tyrants.' —Isaiah 13:11.

'I wrote to you in my letter not to associate with sexually immoral people— not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? God judges those outside. “Purge the evil person from among you.” —1 Corinthians 5:9-13.

'On that day you shall not be put to shame because of all the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain. For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of YHWH— the remnant of Israel.' —Zephaniah 3:11-12.

AFTERWORD

The Fruit Factory is a call to true Israel and the end times church. It is time for harvest! The Lord Yahshua, the Christ, is sounding the trumpet: only the fruitful will make it.

Here are our top-five recommended proclamations for every reader of The Fruit Factory to get a clear understanding of the times that will preface the Messiah's return, and learn how to endure till the end. Please *read them in order, from top to bottom*. You won't regret it.

[Welcome](#)

[The Necessary Paradigm Shift](#)

[Free Will and The Knowledge of Good and Evil](#)

[From 2025 Moving Forward](#)

['You Will Regret It,' says YHWH](#)

We encourage you to [subscribe](#) to get email notifications of all new proclamations; the link for that is thefruitfactory.co/report. If you want to support the unadulterated proclamation of Yah's prophetic word, [click here](#) to visit our giving page; or go to thefruitfactory.co/giving.

About the author

Elvira is a servant of YHWH the Most High God, who was born again in Christ over 20 years ago and received her call from YHWH to do this work in 2021. She is a writer from the tribe of Judah with interests in law, media, and business. Email mail@thefruitfactory.co to get in touch.

By the way...

'**Yahshua**' is simply Jesus' name in Hebrew. Various scholars have argued for spellings and/or pronunciations like Yehoshua or Yeshua, which are variations of *Joshua*, but we prefer to stick with Yahshua as meaning, 'Yah/YHWH saves.'